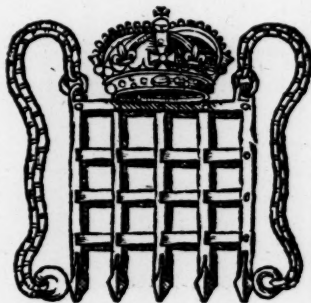


# ARTICLES

made and published by the King  
of *France*, touching the re-establiſh-  
ment and re-appeale of the *Jeſuits*  
to their Liberties in  
*France*.

With  
A Sentence or Decree made and  
published againſt them, by the Court of  
Parliament in *Paris*, the 23. day of  
December laſt paſt.

1611.

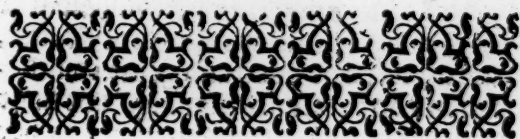


LONDON

Printed for *Thomas Archer*, and are to be  
ſold in Popes-head Palace.

1612.





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*touching the re-establishment and*  
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ties in *France*: With a Sentence or De-  
cree made and published against them, by the  
Court of Parliament in *Paris*, the 23.

day of December last past.

1611.



ENRIE, by the grace of  
God King of France and Na-  
uarre: To al men to whom  
these presents shall come  
greeting. These are to let  
you and every one of you,  
to know and vnderstand, that desiring  
to hearken vnto and to grant the request  
made vnto vs, by our Holie Father the  
A 3 Pope,

Pope, concerning the reestablishment of the Jesuits in this our Realme of France, and for certaine good and great considerations by thereunto moving. We haue caused these our letters patents to be made, signed with our owne hand, and of our speciall grace, full power and authorizy Royall, doe giue and grant vnto all the societie and companie of Jesuites free liberty and power to dwell and reside in such places where at this present they finde them selues to be established within this our Realme of France, that is in the Townes of Tholoze, Agen, Rhode, Londen, Perigieux, Amoges, Tournon, Le pois, Aulenat, Beziers and besides these places at the request of his said holinesse and in regard of the singular affection which we beare vnto him, wee haue further granted, and permit them to place and reestablish themselves in our Townes of Lyon, Dijon, and particularly in our house of La Fleche in Anjou. There to continew and establish their residence, neuerthelesse vpon these conditions and prohibitions following.

I first, that they shal not erect any Colleges nor places of Residence in anie Towne or place of this our Realme, Countreies, or Lands, and Seigniorie, vnder

<sup>1</sup> vnder our obedience, vnlesse it bee by our expresse licence and permission, vpon paine to forset and lose the benefit of these their letters pattents of the said reestablishment.

<sup>2</sup> That all those that are of the said Societie within our said Realme, as also their Rectors, and Prouisoꝝ, shall bee naturall French men boꝝne, and that no stranger shall bee admitted to be amongst them, oꝛ to haue any place within their Colledges and Residencies, without our said licence and permission. And if there be any such at this present amongst them, they shalbe bound within thꝛee monthes after the publication of these presents, to withdraꝝw themselues into their own Countie. Neuerthelesse we doe by these presents let you know, that wee in this word Stranger, comprehend not the Inhabitants of the Towne and Countie of Auignon.

<sup>3</sup> That the said Societie of Iesuites shall ordinarily haue one of their said fellowshippe, sufficientlie authozised by them, to be our Preacher and to make account vnto vs of the proceedings of their said Societie, vpon occasions ministred touching them.

<sup>4</sup> That all those that at this present  
are

are within this our Realme, and that hereafter shall be admitted and receiued into the said Societie, shall take their oathes befoze our officers of the places where they are resident, noz to undertake, noz doe any thing, contrary to our obedience, noz the publike peace and tranquillitie of this our Realme, without any exception oz reseruatiō whatsoeuer. And that our said Officers, shal see the acts & procelle of their said oathes worde for worde vnto our right deare and trustie Chancelor. And if any of them, that are now at this present admitted, oz those that hereafter shall be permitted, doe, oz shall refuse to take the said oath, they shall be forced, and presently constrained to goe out of this our Realme of France.

5 That from henceforth, all those of the said Societie, as well they that haue made simple bowes only, as the rest of them neither shall, noz may not get, noz procure vnto themselves within this our Realme of France, any moueable goods, and chattels, either by buying, gift, oz otherwise, without our speciall licence and permission.

6 They shall not take noz receiue any succession, either direct, oz collaterall, no moze then other religious persons, neuer=

neuerthelesse if it fall out hereafter, that they are licenced by the saide companie, they may receiue into their Rites, as befoze.

7 They shall neither take nor receiue any vnmouable goods, or lands, of those that from hencefozth shall enter into their Societies, but they shall be reserved vnto their heires, or to those to whom they shall haue disposed the same, befoze their entrance into the saide Society.

8 They shall also be subiect in all things, and in euery point vnto the lawes of our Realme, and punishable by our Officers, in such maner, as all other ecclesiasticall and religious persons are subiects vnto them.

9 They shall not vndertake, nor doe any thing (either spirituall or temporall) to the preiudice of any Bishops, Chapters, Cures, and Vniuersities, nor of any other religious persons, but shall conformethem selues to the common Law.

10 They shall not preach, administer the holy sacraments, nor heare any mans confession, but only of those that are of their owne Society, if they be not permitted thereunto by the Bishoppes of those places, of the Courtes of Parliament where they are established, that is at Bordeaux, and Diion, (Neuerthelesse the

said permission is not to be vnderstood of the Parliament of Paris, ) vnlesse it be in the Towne of Lyon, and La Fleische, wherein they are permitted to reside and exercise their functions, as in the other places which are granted vnto them.

II And to the end that those of the said Society, which are at this present re-established, may haue meanes to maintaine them selues and to liue in their Colledges and residencies, we haue permitted and by these presents doe permitte them to enioy their rents and reuenues both present, and also that which heretofore they haue had and enioyed, and if the same hath been sealed vpon to our vse, it is our will and pleasure, that they shall be fully and freely restored vnto them againe, without any let or interruption.

And to that end we will and command all our welbeloued and faithfull Subiects, and seruants of our Court of Parliament, to allow of these our Letters Pattents, and to cause them to be read, published, & recorded, and that the said company and Society of Iesuites, may freely enioy and vse their priuiledges in the said Letters Pattents, specified and set downe, and to cause al Roules & Empeachments touching the same to  
end



end, & to bee left off, for such is our pleasure, and to the end that it may continue and remaine firme, and stable for euer, we haue hereunto put our seale, reseruing vnto our selues, our owne right and preheminance as well in this as otherwise.

Given at Roan, in the moneth of September, Anno 1603. and in the 15 yeere of our Raigne. Signed HENRIE: and vnderneath by the King sealed with the great Seale in greene waxe and silke strings.

Registered. The Kings attourney general being here, after most humble declaration made by him, vnto the saide Lords of the Parliament of Paris. The second of Ianuarie.

Signed Voisin.

The Sentence or Decree made  
by the Court of Parliament of Paris,  
against the Iesuites, vpon the 23.  
day of December last past.

THE Court of Parliament, vpon the introwling of the said Letters Patents, ordaine that their Counsell shall correct, and amend their Bills, and adde

thereunto whatsoeuer they shall thinke conuenient within eight daies, and that they shall produce and giue contradictions and exceptions within the said time prescribed, and then to receiue sentence.

They further ordeaine, that the prouinciall and the rest of his company Demandants in the case, and his assistants shall presently subscribe vnto the Submission, made by their prouinciall, to conforme themselues vnto the Doctryne of the Sorbonists, specially in that which concerneth the preservation of the Kings most sacred person, the maintaining of their authorizy Royall, and the liberties of the Church of France, which hath alwaies and most anciently been obserued, and kept within this Realme of France, that being seen and communicated vnto the Kings Attourny general and the Counsel on both sides they may haue iustice as Law and reason requireth. In the mean time, they haue and do make defence and straight prohibitions vnto the said Society, not to innouate, do, or vndertake any thing contrary or to the preiudice of their Letters Pattents of reestablisement, nor of the decree or sentence of the verification of the same, as also not to meddle or take bpō them either by themselves

selues or by any other persons appointed by them, to teach children within the City of Paris, in any wise whatsoever, neither yet to exercise the function of Scholars, vpon paine of forfeiture of their Letters Pattents of reestablisment, reseruing cost and charges. Pronounced the 23 of December, 1611.

The King of France Letters of commandement to the Court of Parliament, for the verification of the said Letters Patents, and Articles aforesaid.

**H**ENRIE, by the grace of God King of France : and Nauarre. To our welbeloued and faithfull Subiects, the Officers of our Court of Parliament of Paris, greeting. About a month since, we grated our Letters Patents in maner of an edict, for the reestablisment of the Iesuites in certain places of this our Realme, with certain exceptions & conditions therein mentioned, for verification whereof, according to our good will and pleasure, it is our will and desire that you shall content your selues, with the demonstrations and reasons which we haue set downe, and considered

red of, with the best aduice and counsell  
 which may be giuen by such persons as  
 are altogether led and prouoked there=  
 unto with a good and entire affection,  
 besides that for our owne parts we haue  
 such pregnant reasons that moue vs  
 thereunto, that they ought not in any  
 wise to be debated. Wee see & know bet=  
 ter then any other, what course we are to  
 hold, and seeing that it hath pleased God  
 by his grace to giue vs the meanes, to  
 preserue this vessell from the stormes and  
 tempests past, we meane still to guide the  
 Ruther, that it may saile the happelyer  
 by the aid and helpe of God. We haue  
 not granted them this reestablishment  
 but vpon very good and materiall consi=  
 derations, from whence we cannot  
 swarue, without a most notable inte=  
 rest and preiudice to the good of our e=  
 state: for this cause therefore we will, &  
 expzessly command and enioine you by  
 these presents, signed with our owne  
 hand, that presently and without delay,  
 you shall ratifie and confirme those our  
 said Letters Pattents of edict, accor=  
 ding to the forme and tenure thereof,  
 without anyrefusale prolongation, mo=  
 deration or difficultie whatsoeuer, or  
 without attending or looking for any o=  
 ther

ther or more expresse commandement therein, either by word of mouth, or writing, then these presents, which shal serue you for the first second and finall Commission, which you may expect to haue from vs, without referring your selues vnto the reasons which haue moued you, to make the said Declaration vnto vs, or which hereafter may moue you to doe the like, which we haue well considered, but notwithstanding the said Declaration, and without any respect thereof. It is our will and pleasure, that you shall proceed to the said verification, for such is our pleasure. Given in Paris the 27 of December, in the 15 yere of our raigne, signed HENRIE : and a little lower by the King, sealed with the priuie Seale in yellow ware, Registred.

The Kings Atturney generall, being heere vpon most humble Declaration, made vnto the said Lords of the Court of Parliament in Paris the 2 of Ianuario.

Signed Voisin.

FINIS.



18269

